|  |              | NTRACT/ORDER F                        | 1. REQUISITION NUMBER PAGE 1 OF PR5473459 |   |   |                            |                           |                            |  |  |  |  |
|--|--------------|---------------------------------------|---|---|---|----------------------------|---------------------------|----------------------------|--|--|--|--|
| 2. CONTRACT NO   |              | PLETE BLOCKS No.17 3. AWARD/EFFECTIVE |   | 30a, 30 b, & 30 c<br>DER NUMBER               |   |                            | ION NUMBER                | 6. SOLICITATION ISSUE DATE |  |  |  |  |
| 2. CONTRACT NO. 3. AWARD/EFFECTIVE 4. ORL  |              |                                       | JEK NOWBEK                                |   | 0. 0021011711   | ION NOMBER                 | 07/14/2016                |                            |  |  |  |  |
|  |              |                                       |   |   |   | SNP400-16                  | i-Q-3459                  |                            |  |  |  |  |
| 7. FOR SOLICITA  | ATION        | a. NAME                               |   |   |   | b. TELEPHON                | E NUMBER(No collect       | 8. OFFER DUE DATE/         |  |  |  |  |
| INFORMATION  |              | Suresh Nepali                         |   |   |   | calls)                     | •                         | LOCAL TIME                 |  |  |  |  |
| iiti OkiiiAiioi  | TOALL P      |                                       |   |   |   | 4007200                    | Ext.:4594                 | 08/12/ 2016, before 1700   |  |  |  |  |
| 0 ICCLIED DV   |              | CODE                                  |   | 40 71110 40                                   |   |                            |                           | hours                      |  |  |  |  |
| 9. ISSUED BY   | oooy Kothma  |                                       |   | 1   | CQUISITION IS   |                            |                           |                            |  |  |  |  |
| American Emba<br>Bramha Cottag   | •            |                                       |   | UNRESTRICTED SET ASIDE: % FOR                 |   |                            |                           |                            |  |  |  |  |
|  |              | Sopai Gadak,                          |   | ☐ SMALL BUSINESS ☐ EMERGING SMALL BUSINESS    |   |                            |                           |                            |  |  |  |  |
| Maharajgunj, Kathmandu   |              |                                       |   |   |   |                            |                           |                            |  |  |  |  |
|  |              |                                       |   |   | HUBZONE SMALL BUSINESS SMALL BUSINESS                     |                            |                           |                            |  |  |  |  |
|  |              |                                       |   | ☐ SERVICE-DISABLED VETERAN OWNED ☐ 8(A)       |   |                            |                           |                            |  |  |  |  |
|  |              |                                       |   | NAICS:  |   |                            |                           |                            |  |  |  |  |
|  |              |                                       |   | SIZE STD:                                     |   |                            |                           |                            |  |  |  |  |
| 11. DELIVERY FOR   |              |                                       | 12. DISCOUNT                              | ☐ 13a. THIS CONTRACT IS A RATED ORDER         |   |                            |                           |                            |  |  |  |  |
| DESTINATION UNL  |              | MARKED                                |   | 13b. RATIN                                    | IG  |                            |                           |                            |  |  |  |  |
| ☐ SEE SCHEDUL  | .⊑           |                                       |   | 44 NETUC                                      | D 05 001 101T   | ATION                      |                           |                            |  |  |  |  |
|  |              |                                       |   | 14. METHOD OF SOLICITATION  X□ RFQ □ IFB□ RFP |   |                            |                           |                            |  |  |  |  |
| 15. DELIVER TO:  |              | Code                                  |   | 16. Administered by:                          |   |                            |                           |                            |  |  |  |  |
| General Servic   |              |                                       |   | General Services Officer                      |   |                            |                           |                            |  |  |  |  |
| American Emba  | ,            |                                       |   |   | n Embassy I   |                            |                           |                            |  |  |  |  |
| Bramha Cottag Sadak,   | e, Narayan ( | Gopal                                 |   |   | Bramha Cottage, Narayan Gopal Sadak,                      |                            |                           |                            |  |  |  |  |
| Maharajgunj, K   | athmandu     |                                       |   | Maharajgunj, Kathmandu                        |   |                            |                           |                            |  |  |  |  |
| 17.a. CONTRACTO  |              | CODE FACILITY                         | CODE                                      | 18a. PAYMENT WILL BE MADE BY                  |   |                            |                           |                            |  |  |  |  |
|  |              |                                       |   | Financial Management Officer                  |   |                            |                           |                            |  |  |  |  |
|  |              |                                       |   |   | n Embassy I   |                            |                           |                            |  |  |  |  |
|  |              |                                       |   | Bramha Cottage, Narayan Gopal Sadak,          |   |                            |                           |                            |  |  |  |  |
| TELEPHONE NO:  |              |                                       |   | Maharajgunj, Kathmandu                        |   |                            |                           |                            |  |  |  |  |
| 17b CHECK IF REMITTANCE IS DIFFERENT AND PUT SUCH ADDRESS IN OFFER                                     |              |                                       |   |   | 18b. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a UNLESS |                            |                           |                            |  |  |  |  |
|  |              | 20.                                   |   | BLOCK BELOW IS CHECKED SEE ADDENDUM           |   |                            |                           |                            |  |  |  |  |
| 19.  | _            | 21. 22. 23. 24                        |   |   |   |                            |                           |                            |  |  |  |  |
| ITEM NO.   | 5            | CHEDULE OF SUPPL                      | IES/SERVICES                              | 5   | QUANTI  | TY UNIT                    | UNIT PRICE                | AMOUNT                     |  |  |  |  |
| 1.   | Saa allaaka  | n schedule Section A                  | for Americal                              |   |   |                            |                           |                            |  |  |  |  |
|  |              | nce Contract of Gard                  |   | ent &   | nt &  |                            |                           |                            |  |  |  |  |
|  |              | icles for the US missio               | •   |   |   |                            |                           |                            |  |  |  |  |
|  | -            |                                       |   | -   |   |                            |                           |                            |  |  |  |  |
|  |              |                                       |   |   |   |                            |                           |                            |  |  |  |  |
|  |              |                                       |   |   |   |                            |                           |                            |  |  |  |  |
| 25. ACCOUNTING   | `            | Reverse and/or Attach Addition        | al Sheets as Neces                        | ssary)  |   | AMOUNT (For Cost Has Only) |                           |                            |  |  |  |  |
| 25. ACCOUNTING   | AND APPROPR  | IATION DATA                           |   |   | 26. TOTAL AWARD AMOUNT (For G                             |                            |                           |                            |  |  |  |  |
|  |              |                                       |   |   |   |                            |                           |                            |  |  |  |  |
| 27a.SOLICITA   | TION INCORPO | RATES BY REFERENCE FAR                | 52.212-1, 52.212-4                        | 1. FAR 52.21                                  | 2-3 AND 52.212  | 2-5 ARE ATTACHI            | ED. ADDENDA 🔲 A           | RE ARE NOT ATTACHED.       |  |  |  |  |
| 27b.CONTRAC  | T/PURCHASE C | RDER INCORPORATES BY                  | REFERENCE FAR                             | 52.212-4. FA                                  | R 52.212-5 IS A   | ATTACHED. ADD              | ENDA 🗌 ARE 🔲 /            | ARE NOT ATTACHED.          |  |  |  |  |
|  |              | QUIRED TO SIGN THIS D                 |   |   | 1-  |                            |                           |                            |  |  |  |  |
|  |              | CE. CONTRACTOR AGR                    |   |   |   | DATED                      | F CONTRACT: REI<br>YOUF . | R OFFER ON SOLICITATION    |  |  |  |  |
|  |              | OR OTHERWISE IDEN                     |   |   |   |                            | CLUDING ANY ADD           | DITIONS OR CHANGES WHICH   |  |  |  |  |
| ADDITIONAL<br>HEREIN.  | SHEETS SU    | BJECT TO THE TERMS                    | AND CONDITI                               | UNS SPEC                                      | HED   | ARE SET FOR                | TH HEREIN, IS AC          | CEPTED AS TO ITEMS:        |  |  |  |  |
|  | OF OFFEROR/O | ONTRACTOR                             |   | 1 2   | 1a UNITED S   | TATES OF AMER              | ICA (SIGNATI IRE OF       | CONTRACTING OFFICER)       |  |  |  |  |
| 30a. SIGNATURE OF OFFEROR/CONTRACTOR  31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING OFFICER) |              |                                       |   |   |   |                            |                           |                            |  |  |  |  |
|  |              |                                       |   |   |   |                            |                           |                            |  |  |  |  |
| 30b. NAME AND TITLE OF SIGNER (TYPE OR PRINT) 30c. DATE SIGNE  |              |                                       |   | ED 3  | 15 NAME OF  | CONTRACTING (              | OFFICER (Type or Prin     | t) 31c. DATE SIGNED        |  |  |  |  |
| SUD. NAME AND THE OF SIGNER (FIFE ON FRINT)  |              |                                       |   | د د   | INAME OF  | CONTINUO                   | OF FIGURE OF PIN          | y SIG. DATE SIGNED         |  |  |  |  |
|  |              |                                       |   |   | Paul G. Stenseth  |                            |                           |                            |  |  |  |  |
|  |              |                                       |   |   |   |                            |                           |                            |  |  |  |  |
|  |              |                                       |   |   |   |                            |                           |                            |  |  |  |  |

| 19.  |           | 20<br>SCHEDIJI E OE SIJ   | 21.                             | 22.     | 1.11  | 23.     | 24.  |           |                  |  |  |
|--|-----------|---|---------------------------------|---------|---|---------|------|-----------|------------------|--|--|
| ITEM NO.   |           | SCHEDULE OF SU  | PPLIES/SERVICES                 |         | QUANTITY  | UNIT    | U    | NIT PRICE | AMOUNT           |  |  |
| 32a. QUANTITY  | ' IN COLI | JMN 21 HAS BEEN   |                                 |         |   |         |      |           |                  |  |  |
| 32a. QUANTITY IN COLUMN 21 HAS BEEN  RECEIVED INSPECTED ACCEPTED, AND CONFORMS TO THE CONTRACT, EXCEPT AS NOTED: |           |   |                                 |         |   |         |      |           |                  |  |  |
| 32b. SIGNATURI<br>REPRESEN   | 3         | 32d. PRINTED NAME AND TITLE OF AUTHORIZED GOVERNMENT REPRESENTATIVE |                                 |         |   |         |      |           |                  |  |  |
| 32e. MAILING AD  | 3         | 32f. TELEPHONE NUMBER OF AUTHORIZED GOVERNMENT REPRESENTATIVE       |                                 |         |   |         |      |           |                  |  |  |
|  | 3         | 32g. E-MAIL OF AUTHORIZED GOVERNMENT REPRESENTATIVE                 |                                 |         |   |         |      |           |                  |  |  |
| 33. SHIP NUMB  | ER        | 34. VOUCHER NUMBER  | 35. AMOUNT VERIFIED CORRECT FOR | 3       | 36. PAYMENT                                     |         |      |           | 37. CHECK NUMBER |  |  |
| PARTIAL  | FINAL     |   |                                 | [       | COMPLETE  | ☐ PARTI | AL [ | FINAL     |                  |  |  |
| 38. S/R ACCOUNT  | NO.       | 39. S/R VOUCHER NO.   | 40. PAID BY                     | ,       |   |         |      |           |                  |  |  |
|  |           | COUNT IS CORRECT AND P  |                                 | 42a. R  | 2a. RECEIVED BY (PRINT)                         |         |      |           |                  |  |  |
|  |           |   |                                 |         | 42b. RECEIVED AT (Location)                     |         |      |           |                  |  |  |
|  |           |   |                                 |         | tc. DATE REC'D (YY/MM/DD) 42d. TOTAL CONTAINERS |         |      |           |                  |  |  |
|  |           |   |                                 | .23. 0/ | S. S. L. L. LOUNT ANNUAL CONTINUENCE            |         |      |           |                  |  |  |